NOTICE IS HEREBY GIVEN THAT A SPECIAL COUNCIL MEETING WILL BE HELD ON THE $25^{ ext{TH}}$ APRIL 2018 IN WESSELSBRON LIBRARY HALL AT 10H00 TO CONSIDER THE FOLLOWING AGENDA.

NM MASHIYA COUNCIL SPEAKER TEL: 056 514 9200

23 APRIL 2018

ORDER OF BUSINESS

- 1. OPENING
- 2. APPLICATIONS FOR LEAVE OF ABSENCE
- 3. OFFICIAL ANNOUNCEMENT OF THE SPEAKER
- 4. REPORTS OF THE SPEAKER IN TERMS OF RULES 15(1) AND 99(4)
- 5. APPLICATIONS AND APPEALS FROM COUNCILLORS IN TERMS OF RULES 14(1),67 AND 72
- 6. REPORTS RECEIVED FROM THE SPEAKER
- MOTIONS OF SYMPATHY OR CONGRATULATIONS BY THE SPEAKER AND OTHER COUNCILLORS
- 8. MOTIONS OF SYMPATHY OR CONGRATULATIONS TO COUNCIL
- 9. DEPUTATIONS AND INTERVIEWS
- 10. DISCLOSURE OF INTEREST
- 11. MINUTES OF THE PREVIOUS MEETING *None*
- 12. QUESTION OF WHICH NOTICE HAS BEEN GIVEN
- 13. MATTERS DEFERRED BACK FROM PREVIOUS MEETING
- 14. MATTERS DIRECT TO COUNCIL
 - 14.1. Report of the Mayor
 - 14.2. Advertisement of the position of Director Engineering Service
- 15. REPORTS OF THE EXECUTIVE COMMITTEE
- 16. REPORTS OF SECTION 79 COMMITTEES
- 17. REPORTS OF DECISIONS TAKEN UNDER DELEGATED POWERS
- 18. MOTIONS
- 19. CLOSURE